

**AGENDA**  
**SHELBY COUNTY PLANNING COMMISSION**  
**REGULAR MEETING**  
**SHELBY COUNTY SERVICES BUILDING**

**April 4, 2005 7:00 P.M.**

**WORK SESSION**

A work session will be held prior to the regular meeting at 6:00 p.m. All interested parties are invited to attend. Note: This is not a public hearing.

**PUBLIC HEARING**

**1. Approval of Minutes of March 21, 2005 Regular Meeting**

**2. Case No. Z-03-05, AmSouth Bank Greystone - Rezoning O&I to B-2**

*Purpose:* A request from Anthony Oliver, PKA Architects, representing the owners Mirage Properties, L.L.C., for Am South Bank, to rezone approximately 3.268 acres from “O-I 2 Office and Institutional District (2)” to “B-2 General Business District” to permit the development of a bank with drive through tellers.

*Location:* The property is located on the west side of Highway 280 at the intersection with Hugh Daniel Drive; situated in the SE ¼ of the SW ¼ Section 32, Township 18 South, Range 1 West, parcel identification number 58-03-9-32-0-001-008.001.

**3. Case No. Z-04-05, Cranmer Property – Rezoning A-1 to A-1 SD**

*Purpose:* A request from Tracie Cranmer, to rezone approximately 4.1 acres from “A-1 Agricultural District” to “A-1 SD Agricultural District SD” to permit the development of a four (4) unit manufactured home community.

*Location:* The property is located on the east side of Highway 49, approximately ½ mile south of Highway 109 and just north of Crenshaw Road; situated in the SW ¼ of Section 19, Township 20 South, Range 1 East, parcel identification number 58-16-4-19-0-000-010.000.

**4. Case No. S-21-05, Narrows Green – Preliminary Plat**

*Purpose:* A request from M.A.S.I., LLC, for the approval of a preliminary plat to be known as Narrows Green. The purpose of this subdivision is to develop approximately 2.1573 acres into 14 residential lots.

*Location:* The property is located at the intersection of Narrows Parkway and Old Highway 280, and situated in the NW ¼ of the NE ¼ of Section 20, Township 19 South, Range 1 West, parcel identification number 58-09-4-20-1-004-003.000.

***Discussion Items***

- **Amendment to the Zoning Regulations - Kennels**